| | Case 2:10-cv-00720-RLH-GWF Document 48 | Filed 09/16/10 Page 1 of 1 | |
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| 5 | UNITED STATES DISTRICT COURT | | |
| 6 | DISTRICT OF NEVADA | | |
| 7 | 7 | | |
| 8 | 8 A/P HOTEL, LLC, |)) | |
| 9 | Plaintiff, | 2:010-cv-0720-RLH-RJJ | |
| 10 | 0 vs. |)) | |
| 11 | LEHMAN BROTHERS HOLDINGS, INC., et al., ORDER | | |
| 12 | Defendant. |)) | |
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| 18 | 1. Shall identify the discovery that has been completed; | | |
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| 21 | 4. Shall detail all attempts to settle the case. | | |
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| 24 | ROBERT J. JOHNSTON | | |
| 25 26 | | | |
| 2627 | | United States Magistrate Judge | |
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